

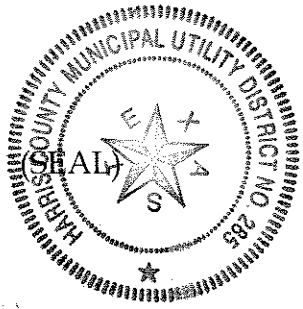
NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 285

The Board of Directors of Harris County Municipal Utility District No. 285 will hold a special meeting on Monday, August 25, 2008, at 6:30 p.m., at Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, in the Neches Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Approve minutes.
2. Hear presentation from Envirogenics on sludge hauling.
3. Report on security services.
4. Hear statements from the public and receive written questions.
5. Developers' reports.
6. North Channel Water Authority.
7. Approve operator's report on District's water and sewer service, including:
 - a. Water Smart Program.
8. Conduct hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
9. Approve engineer's report, including the following:
 - a. water plant, phase 1;
 - b. water, sewer, and drainage facilities to serve Liberty Lakes, Section 10;
 - c. review bids and award contract for detention pond to serve New Forest West, Section 4;
 - d. water, sewer, and drainage and detention facilities to serve New Forest West, Section 4;
 - e. approve plans and specifications and authorize advertisement for bids for New Forest West, Section 4, lift station;
 - f. water, sewer, and drainage facilities to serve New Forest West, Section 3;
 - g. review bids and award contract for New Forest lift station and force main upgrade;
 - h. water, sewer, and drainage facilities to serve Carpenter's Landing, Section 2;
 - i. review bids and award contract for water, sewer, and drainage facilities to serve Carpenter's Landing, Section 3;
 - j. approve plans and specifications and authorize advertisement for bids for Carpenter's Landing detention pond, Phase 3;
 - k. water and sewer trunk lines to serve FVNA and Ley tracts of land;
 - l. N500 detention pond expansion to serve FVNA property;
 - m. approve plans and specifications and authorize advertisement for bids for water, sewer, and drainage facilities along Pale Sage Drive;
 - n. analysis of wastewater plant no. 2 expansion and access road costs;

- o. report on status of bond application no. 8 and authorize preparation of bond application no. 9; and
 - p. accept conveyance of easements and/or deeds, including acceptance of Special Warranty Deed for Stone Park Apartments II lift station site.
10. Discuss such other matters as may be necessary.



Susan M. Swards

Attorney for the District